



Commonwealth
of Massachusetts

Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5-14-19 Ending Date: 5-21-19 24 A 8 15

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Charles William Pearce
Candidate Full Name (if applicable)
Select Board
Office Sought and District
7 Linden St., Ipswich, Massachusetts 01938
Residential Address
Telephone Number (optional):

Pearce For Ipswich
Committee Name
Greer Pearce
Name of Committee Treasurer
7 Linden St., Ipswich, Massachusetts 01938
Committee Mailing Address
Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	1376.03
Line 2: Total receipts this period (page 3, line 11)	2,688.80
Line 3: Subtotal (line 1 plus line 2)	4064.83
Line 4: Total expenditures this period (page 5, line 14)	3697.69
Line 5: Ending Balance (line 3 minus line 4)	367.14
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	Bank of America

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature)

Date: 6-20

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.
(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5-14-19	Arthur Graham 44 Cooper Lane, East Hampton, NY 11937	\$100	
5-14-19	Joathan Glick 6042 Bear Trap Ln, Truckee, CA 96161	\$100	
5-14-19	Thomas Appleton 38 Randolph Road, Chestnut Hill, MA, 02467	200	Retired
5-14-19	John Appleton 33 Brimmer St., Boston, MA 02108	200	Financial Services, Loring, Wolcott, and Coolidge
5-15-19	Joseph Boghos 373 Broad Street, Portsmouth, NH, 03801	100	
5-15-19	John Chapman 12 Monmouth Court, Brookline, MA, 02446	100	
5-16-19	Frank LaRose 94 North Hayden Parkway, Hudson, OH, 44236	50	
5-17-19	Michael Schade 800 4th St, Liverpool, NY, 13088	8.8	
5-18-19	Janet Vincze 1 Eisenhaure Lane, North Reading, MA, 01864	100	
5-17-19	Julia Group 145 Garfield Street, Denver, CO, 80206	10	
5-17-19	Robert Group 145 Garfield Street, Denver, CO, 80206	10	
5-17-19	Frank McKean	750	Retired
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5-20-19	Amp Agency	77 North Washington Street, Boston, MA, 02114	Advertising	205.07
5-20-19	Charles W. Pearce (See R1 Attachement)	7 Linden St., Ipswich, MA 01938	Reimbursement For Campaign Expenditures	3492.62

Line 12: Total Expenditures over \$50 (or listed above)	
Line 13: Total Expenditures \$50 and under* (not listed above)	
<div>Enter on page 1, line 4 →</div> Line 14: TOTAL EXPENDITURES IN THE PERIOD	

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized



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Office of Campaign and Political Finance

Office of Campaign and Political Finance
One Ashburton Place, Room 411
Boston, MA 02108
(617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

Date of Reimbursement:		5-23-19
Name of Individual Being Reimbursed:	Charles William Pearce	
Committee Name:	Pearce For Ipswich	
CPF ID Number (if applicable):	Pearce For Ipswich	Telephone Number (optional):

ITEMIZE EXPENDITURES IN EXCESS OF \$50

Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount
5-16-29	USPS	1313 Boylston St, Boston, MA 02115	Postage	425
5-20-19	Facebook	1 Hacker Way, Menlo Park, California 94025	Advertising	1920
5-20-19	Google	1600 Amphitheatre Parkway Mountain View, CA 94043.	Advertising	172.98
5-19-19	FLS Connect	7300 Hudson Blvd, Suite 270 Saint Paul MN, 55128	Phone Calls	150.00
5-19-19	Minute Man Press	188 Newburyport Turnpike, Newburyport, MA 01950	Printing	\$824.64

(Include items listed on Page 2) →

Line 1: Expenditures in excess of \$50 (itemized above):	3492.62
Line 2: Expenditures \$50 or under (not itemized):	3492.62
Line 3: TOTAL AMOUNT REIMBURSED:	3492.62

Signed under the penalties of perjury:

Signature of Candidate / Treasurer

Date: 6-20-19